**From**

Mr. ChandrashekharN. Bhondwe

 Teacher Colony, Bhade layout,

 Kondhali, Th. Katol, Dist. Nagpur- 441103

 **TO,**

**fo”k; :- izdYi leUo;d-**

***Respected Sir***

 With reference to your advertisement in Hitavad Paper in dated on

29/05/2013, I should like to present myself as . **:- izdYi leUo;d-**

inthes post.

 My resume is enclosed with this application. It is request to you to consider my application and me a chance to have interaction with you through my interview. I assure you that I will offer my best satisfactory duties to your organization work.

 Thanking you.

  **Yours Faithfully**

 (Chandrashekhar Bhondwe…..)

**Date : - 04/06/2013**

**Place :– Kondhali**

**Encl : - Resume**



***Chandrashekhar Namdeorao Bhondwe***

**BUSINESS ADDRESS** :- **SANJIVAN INSTITUT OF COMPUTER TECHONOLOGY**

 Plot. No. 6, Deshmukha Lay- Out, Main Road Kondhali, Th. Katol,

 Dist – Nagpur 441103.

**PERMANENT ADDRESS** :- 18/B, Bhade Lay – Out, Wardha Road, Kondhali. Th. Katol, Dist – Nagpur -

441103 Phon. No. 07112 - 258503, Mob. 9881132150, 9404086685.

 E – Mail :- chandu\_bhondwe@rediffmail.com, Sanjivan4411@gmail.com.

***C U R R I C U L U M V I T A E***

**CAREER OBJECTIVE**

 **Intend to build a career with leading corporate of Hi-tech enviermnt with committed and dedicated People, which will help me to explain myself fully and realize my potentials. Willing to work as a key planar in challenging and creative environment.**

**PERSONAL DETAILS :**

DATE OF BIRTH : - 14 th July 1976

CAST : - Gowari (S. B. C.)

SEX : - Male

RELIGION : - Hindu

MARTIAL STATUS : - Married

**EDUCATION**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Class | Education Society Name | Board / University | Passing years | Mark Obtan | Percentage % | Divesion |
| 1 | B. Ed. | B. Ed. Mahavidhaylay, Yawatmal. | Amrawati | 2011 | 739 | 61.58 | I |
| 2 | M. A. | Campus Collage, Nagpur | Nagpur | 2013 | 394 | 44.25 | III |
| 3 | B. P. Ed. | R. A. Psychical Education, Collage, Wardha. | Nagpur | Jun2009 | 870 | 72.5 | I. st |
| 4 | B. S. W. | S. V. Social Work Collage, Mahal Nagpur. | Nagpur | Oct - 2004 | 861 | 52.78 % | II nd |
| 5 | H. S. C. | Mu. Jr. Science Collage, Arvi, Dist - Wardha | Nagpur | Oct - 1998 | 322 | 46.76 % | II nd |
| 6 | S. S. C. | Kann. Vidhay, Kannmwar-Gram, Dist – Wardha | Nagpur | March -1992 | 293 | 41.85 % | III rd. |

**Chandrashekhar N. Bhondwe**

Bhade Lay – Out, Wardha Road,

Kondhali, Th. Katol, Dist – Nagpur – 441103

**WORK EXPERIENCE** : -

1) Shahid Smrithi Asharam School, Masala, Th. Katol, Dist – Nagpur

 441103. In Post – Jr. Clark , Of 2 Year Experience, In Period of 01 July

 1998 to 30 April-2000.

2) Labor Welfare Center, Somwari Petha, Nagpur, Post – Supervisor, 1 -

 Year Field Work Experience, In the Periode of 1 Aguest 2003 to 30 Feb 2004.

3) Jalswaraj Project Z. P. Nagpur, In Post – P. R. A. – Expert , 2 Year –

 Experience, In the Period of 30/01/2006 To 29/06/2007.

4) Sanjivan Institute Of Computer Technology, in Teaching and Programing

 works.

5) Project Manage, TI-Migrant Projects, Manav Vikas Bahuuddheshiya

 Gramin Seva sanstha, Dattawadi, Nagpur, MASACS, Mumbai, thes

 working of a session in 15 March 2013 as current working.

**AREA OF SPECIALIZATION** : - Community Development ( Urban, Rural And Tribal )

**AREA OF INTEREST** : - Working with Urban, Rural And Tribal Communities.

**FIELD WORK HISTORY** :

* + - * B. S. W. 1st Years I. C. D. Center, Nagpur, Post – Supervision in work of Community
			* Program, the Period of 2003 to 2004, Working with the Induiveal And Groups.
			* Participat in Saven days village camp at Kanholibara, Th. Hinga, Dist – Nagpur.
			* B. S. W. Final Years. Labor Work Development , Nagpur Corporation, Nagpur. The Periode of 1 August 2004 To Febourwari 2005.
			* Community survey work. Mapping Programmers .
			* Drigs Addieation, Nutrition diet, Health Programs. New Year Programs. For Corporative worker etc.
			* Village placement for five days, Survey work poster Exhibition, Health & Sanitation Programs.
			* Anand mela, Sharamdan, Literacy Rall, Raj Panchyat Programs, By Applying Method of Community Organization Programs.
			* Gram-panchath Area Mappings and S. H. G. Group Queries and Sport in the village Development Programs.

**PROFESSIONAL ORGANIZATIONS**

 I Have Working in Voluntary Organization, In SANJINA GOPALKRUSHAN SOCIETY, KONDHALI, TH. Katol, Dist – Nagpur – 441103. Designation - Society Member in 19998.

**LANGUAGES**

I Have Known by the Language in Marathi, English and Hindi.

**INTERESTS AND ACTIVITIES**

Lock-mat Yaua Munch, Dist – Nagpur Participate in Certificate On the Activity of Story Writing Programs.

**Chandrashekhar N. Bhondwe**

Bhade Lay – Out, Wardha Road,

Kondhali, Th. Katol, Dist – Nagpur – 441103

**VOLUNTEER EXPERIENCE**

1. Vidharabha NGO’s Fourm Camp in 6 – Days, UNICIEF MH – Organization Training in Convergent

Community Action Thought SHG’S Programs in CCA Organized from 2nd May 2001 to 6th May 2001, under the technical guidance by AAMRAE Mumbai.

1. Leprosy Elimination Mohem, Municipal Corporation, Nagpur . The Work of Supervision from searivy of Medical Education Certification from 18 February 2002 to 22 Feberwary 2002.
2. Jalswaraj Project Z. P. Nagpur , Working in Nisarg Vidhanynan Society , Nagpur. The Post in P. R. A. – Expert for the Period of 2 Years.

**COMPUTER SKILLS.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sir No.  | Computer Education | Passing Years  | Marks. | Percentage % | Divisions. |
| 1 | MS -C IT | April 2003 |  | 43 % |  III rd |
| 2 | C. C. C. O. Duration -6 Manth. | Jun 2003 |  | 67.68 % | Ist  |
| 3 | D. O. A. Duration 1 - Year | Augue2004 |  | 63.67 % | Ist |
| 4 | C. T. T. C. Duration 1 - Year | Jun - 2008 |  | A+ | Ist |

**RESERCH PROJECT** : - Nagpur Corporation Zone No. 6 Antargat Kam Karnarry Kair Taker Karmcharryanna Udhabhawnarry Arrogivishayak Samssyache Adhayan.

**LICENSES AND CERTIFICATES** : - Moter Draving Licenses ( Four Wheeler )

 No. MH – 40 10513982, Date 15/03/2005.

**HOBBIES**

Holly Boils, Crecet, Bad – Mentan , Books Redding & writing. Story Writing and Plantation work. Project Development & Workings.

**OTHER CERTIFICATE**

* + - Hindu Rashtra Bhasha pramdhik Exam September – 1998.
		- Hindu rashtra Bhasha Prawesh Exam Certificate in sept - 1991.
		- India Thaluka Melawa Certificate in 26th Junwary 1991
		- Indian Scout And Guide Certificate , Dst – Wardha .
		- Wardha Dist Sskshatha Abhaiyan Certificate in March 1992.
		- Hanuman Vayam Prasark Mandal, Amrawti, Camp Certificate, Jun – 2004.
		- Blood Donet Congruluation Certificate in Janwary – 2004.

**DECLARATION**

 I Solemnly declare that the all above given information is true and correct to the best of my knowledge and belief.

Place : - Kondhali

Date : - **Signucher** (Chandrashekhar N. Bhondwe)

Application Format

1. Name of the Post : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Candidates Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Surname Name Fathers/Husbands Name

3. Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Correspondence Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Permanent Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. **Email**  : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Telephone No./Mobile No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Working knowledge of computer (MS Office etc.) : Yes No

10. Educational Qualification :-

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| --- | --- | --- | --- | --- |
| Sr. No. | Educational Qualification | Name of the University / Board | Percentage | Grade |
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11. Experience Details :-

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| --- | --- | --- | --- | --- |
| Sr. No. | Name of the office worked before | Designation | Period | Nature of work |
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12. Any Other Special Qualification :-

Date :

Place :

Candidates Name & Signature

* Candidate should apply to post of one desired district only. Since posts are districts based, local candidates of that district will be preferred.
* Enclose certified copies of educational qualification & experience certificates.
* Candidates can send their applications to Consultant Alliance India C/o **Maharashtra State AIDS Control Society, Acworth Leprosy Hospital Compound, R. A. Kidwai Marg, Wadala (West), Mumbai – 400 031**. By Post/Courier only. Application by e-mail will not be considered.
* Dates and venue of interview will informed seperately
* The applicant should clearly indicate the position and place applied on the top of the application form.
* Any queries please contact this Office on 022-24113097 Extension 235.
* **Concerned reserves the right to cancel the recruitment or modify the criteria.**

Sd/-

Project Director

MSACS